

CITY OF GUNNISON COUNCIL AGENDA

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,
GUNNISON, CO. IN THE 2ND FLOOR COUNCIL CHAMBERS

APRIL 11, 2006

REGULAR SESSION

7:00 P.M.

I

APRIL 11, 2006

PUBLIC HEARING

7:00 P.M.

- A. Receive Public Input on Adoption by Reference of City of Gunnison Municipal Code 2006

II.

- A. Regular Session Meeting Minutes of March 28, 2006

III

- A. Gunnison Country Chamber of Commerce Update – Executive Director Tammy Scott

IV.

$$V.$$

- A. Award Bids for 2006 Street Improvements to:
- **Sealco Inc.** for Crack Sealing Operations in the Amount of \$0.61/lb applied;
 - **99 Ninety Nine Corp.** for Slurry Sealing Operations in the Amount of \$0.949/sq. yard;
 - **Varra Company** for Concrete Purchases in the Amount of \$105/yard;
 - **Rocky Mountain Concrete** for Concrete Labor Operations in the Amount of 6” Flat Work @ \$35/sq. yard, 4” Flat Work @ \$24/sq. yard, and Curb and Gutter @ \$14/linear foot; and
 - **San Juan Sweeping and Striping LLC** for Paint Striping Operations in the Amount of \$0.13/linear foot, Crosswalk Painting @ \$0.35/sq. foot, Painting Yellow Curb @ \$0.35/linear foot, Handicap Parking Spaces @ \$15 each, and Long Line Street Striping @ \$0.06/linear foot
- B. Award Bids for 2006 Rio Grande Infrastructure Project:
- **Schmalz Construction** in the Amount of \$256,505.50
 - **Pavement Maintenance Services** in the Amount of \$77,967.80
 - **Mendez, Inc.** Part I in the Amount of \$641,299.20
Part II in the Amount of \$400,00.00
- C. Action on Cell Phone Policy

VI.

- A. Ordinance No. 5, Series 2006; Re: Adoption by Reference the City of Gunnison Municipal Code 2006; 2nd Reading
- B. Ordinance No. 6, Series 2006; Re: Adopting an Additional Appropriation for the Fiscal Year Ending December 31, 2006; 1st Reading

VII.

VIII.

Acting City Manager: Public Works Director Tex Bradford
Deputy City Clerk: Tracy Meehan

IX.

General Discussion/Meeting Reports/Items for Work Sessions:

Mayor Ferguson: Report on April 6th Mayors'/Managers' Mtg.

Mayor Ferguson & Councilor Medina: Report on April 7th RTA Meeting

Councilor Harriman: Report on: Planning & Zoning Commission Meeting;
Gunnison County Detention Facility Meeting

X.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. **All City Council Meetings are broadcast live on local Cable channel 15.** For further information, contact the City Clerk's office at 641-8140.**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**